

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

FEBRUARY 2, 2023

**RESOLUTION AUTORIZING A MEMORANDUM OF AGREEMENT WITH
HANOVER TOWNSHIP FIRE DISTRICT NO. 2**

RESOLUTION 23-02-02-14

WHEREAS, there exists a need by Hanover Township Fire District No. 3 to find a suitable storage facility for its reserve ambulances, and

WHEREAS, Hanover Township Fire District No. 2 maintains its firehouse at 10 Troy Hills Road, Whippany, which would meet the needs of Fire District No. 3, and

WHEREAS, Hanover Township Fire District No. 2 is agreeable to entering into an agreement allowing for the storage of said reserve ambulances.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF FIRE DISTRICT No. 3, TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY as follows:

1. The Chairman of the Board of Fire Commissioners is authorized to sign and execute the attached Memorandum of Agreement, between Fire District No. 3 and Fire District No. 2, and
2. The ambulances enumerated in the agreement attached hereto shall be stored in accordance with said agreement, for the duration of one-year, or as extended with the consent of the parties involved.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the **2nd** day of **February, 2023**.

Steven J. Cornine, Secretary

**MEMORANDUM
OF AGREEMENT**

BETWEEN

HANOVER TOWNSHIP FIRE DISTRICT NO. 3

AND

HANOVER TOWNSHIP FIRE DISTRICT NO. 2

THIS AGREEMENT, made this the **2nd** day of **February, 2023** between the Commissioners of Fire Districts No. 3, in the Township of Hanover, County of Morris, State of New Jersey (hereinafter referred to as “District 3”), and the Commissioners of Fire District No. 2, in the Township of Hanover, County of Morris, (hereinafter referred to as the “District 2”)

WHEREAS, District 3 has the need to store its Reserve Ambulances; and

WHEREAS, District 2 has an appropriate facility, wherein the Reserve Ambulances could be stored,

NOW, THEREFORE, in consideration of the mutual covenants and conditions hereinafter set forth pursuant to the authority provided by law, the District 2 and District 3 mutually agree as follows:

1. The District owns, insures and maintains a valid New Jersey vehicle registrations on:
 - a. **(32) 2021 Ford/Demers Ambulance VIN/1FD0X4HN5MED21393**
 - b. **(38) 2018 International/Horton Ambulance VIN/1HTMNMMM5JH439546**
 - c. **(39) 2010 International/Horton Ambulance VIN/1HTMNAAM4AH284930**
2. The period of this agreement shall be one (1) calendar year from the date that the document is executed, and can be renewed with concurrence of the parties involved, and
3. District 3 shall have the right to access and utilize the ambulance as needed, and
4. District 3 and the District 2 shall agree upon the referenced method of access and use and document same in writing as necessary.
5. District 3 shall provide proof of vehicle and liability insurance to District 2, and
6. District 2 shall provide proof of insurance to District 3 and

7. District 2, under the direction of the Fire Chief of District 2, or his designee, shall have the right to allow an apparatus operator, recognized as such by the District 2 and licensed by the State of New Jersey, to move said reserve ambulance during the course of routine or extraordinary station activities, as need be, and
8. District 2 shall have the right to request removal of said reserve ambulance from their facility with no less than ten (10) calendar days written notice to District 3.

IN WITNESS WHEREOF each party has caused its authorized officials to sign and seal this Agreement the date first hereinbefore set forth.

ATTEST: HANOVER TOWNSHIP FIRE DISTRICT NO. 3

_____ By: _____

ATTEST: HANOVER TOWNSHIP FIRE DISTRICT NO. 2

_____ By: _____

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

Certification

I, **Steven J. Cornine**, Secretary of the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, hereby certify that the Commissioners at a meeting held on the 2nd day of **February, 2023** duly adopted the attached resolution;

23-02-02-14 AUTHORIZING AN MOA WITH DISTRICT NO. 2 FOR STORAGE OF AMBULANCES

This resolution was introduced by Commissioner:

Cornine DeSimone Dugan, Jr. O'Hare Waldron

and was seconded by Commissioner

Cornine DeSimone Dugan, Jr. O'Hare Waldron

Record of the Vote

	Cornine	Dugan, Jr.	O'Hare	Waldron	DeSimone
Yes	X	X	X	X	X
No					
Abstain					
Absent					

Steven J. Cornine, Secretary